

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 8th October, 2010

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 8th October, 2010, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Paul Wickenden**
Telephone: **01622 694486**

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (10): Mr G A Horne MBE (Chairman), Mr B R Cope (Vice-Chairman), Mr A D Crowther, Mr G Cooke, Mr K A Ferrin, MBE, Mrs J A Rook, Mr C P Smith, Mr R Tolputt, Mrs J Whittle and Mr A T Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Councillor J Cunningham, Councillor C Kirby, Councillor M Lyons and Councillor Mrs M Peters
- LINK Representatives (2): Mr M J Fittock and Mr R Kendall

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings |
|--|---------|
| 1. Introduction/Webcasting | |
| 2. Substitutes | |
| 3. Declarations of Interests by Members in items on the Agenda for this meeting. | |

4. Minutes (Pages 1 - 20)
5. Pain Management Services (Pages 21 - 48) 10:00 – 11:20
- Break 11:20 – 11:30
6. South East Coast Ambulance Service - Current Developments (Pages 49 - 92) 11:30 – 12:30
7. Women's and Children's Services at Maidstone and Tunbridge Wells NHS Trust: Update (Pages 93 - 96) 12:30 – 12:40
8. Forward Work Programme (Pages 97 - 98) 12:40 – 12:45
9. Committee Topic Discussion (Pages 99 - 100) 12:45 – 13:00
10. Date of next programmed meeting – Friday 26 November 2010 @ 10:00am

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
 Head of Democratic Services and Local Leadership
 (01622) 694002

30 September 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.